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## \*BIBDATASHEET\*

CONFIRMATION NO. 63

Bib Data Sheet

|   |   |                           |   |                               |
|---|---|---------------------------|---|-------------------------------|
| SERIAL NUMBER<br>10/700,762   | FILING DATE<br>11/04/2003<br><br>RULE   | CLASS<br>273              | GROUP ART UNIT<br>3711  | ATTORNEY DCKE<br>NO.<br>60410 |
| <b>APPLICANTS</b><br>Jose A. Jarimba, Pharr, TX;  |   |                           |   |                               |
| <b>** CONTINUING DATA **</b> ..... OK <sup>AAH</sup> 11/15/04 OK <sup>AAH</sup> 11/1/05 OK <sup>AAH</sup> 3/1/06      |   |                           |   |                               |
| <b>** FOREIGN APPLICATIONS **</b> ..... OK <sup>AAH</sup> 11/15/04 OK <sup>AAH</sup> 11/1/05 OK <sup>AAH</sup> 3/1/06 |   |                           |   |                               |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED      ** SMALL ENTITY **<br>** 02/27/2004                                  |   |                           |   |                               |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged                              | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> met after Allowance<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> | STATE OR<br>COUNTRY<br>TX | SHEETS<br>DRAWING<br>6  | TOTAL<br>CLAIMS<br>20         |
| INDEPENDENT<br>CLAIMS<br>4  |   |                           |   |                               |
| <b>ADDRESS</b><br>24230<br>HARSHAW RESEARCH INCORPORATED<br>P O BOX 418<br>OTTAWA , KS<br>66067                       |   |                           |   |                               |
| <b>TITLE</b><br>Kit and method for playing a golf and soccer-like game  |   |                           |   |                               |
| FILING FEE<br><br>RECEIVED<br>428   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |